

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

SEP 15 1982

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... SEP 15 1982 under 46142

The applicant..... Dahl Inc.

....., of Deeth, City or Town

Street and No. or P.O. Box No.  
Nevada 89823

....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

June 29, 1967, Nevada

1. The source of the proposed appropriation is Underground (Clairs Well)  
Name of stream, lake, spring, underground or other source2. The amount of water applied for is 0.025 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Stockwater  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered: 800 Cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 25, T 39 N, R 60 E, MDB & M., at a point from which the SE Section corner of Section 31, survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
T 39 N, R 61 E, MDB & M., bears S 26 $^{\circ}$  28' 56" E 11667.90 feet.6. Place of use NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 25, T 39 N, R 60 E, MDB & M., Lots 1, 2, SE $\frac{1}{4}$  NW $\frac{1}{4}$ :  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
W $\frac{1}{2}$  SE $\frac{1}{4}$ ; NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 30, T 39 N, R 61 E, MDB & M.7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, Pipeline and Stockwater Troughs.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$15,000

10. Estimated time required to construct works 3 years  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared bl/js

By s/Alan S. Boyack  
 Alan S. Boyack, Agent  
 515 South Fifth Street  
 Elko, Nevada 89801

Protested 12/20/82 by C. Joseph Guild III

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that to approve an application for stockwatering purposes where the applicant is not the authorized range user would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,  
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 11th day of April,

Cultural map filed..... A.D. XX 2008.

Certificate No. .... Issued.....  
 218 (Rev.)

*Tracy Taylor* P.E.  
 State Engineer